

| Club/ Activity                            | Running on the following days                   | Time        | Leading Teacher         | Location    | CU Code     |
|---|---|-------------|-------------------------|-------------|-------------|
| Social Netball                            | Monday  | 15.05-16.05 | Miss Charles            | P.E.        | Red 6008    |
| Table Tennis Club<br>(All years)          | Monday  | 15.05-16.05 | Mr Bradley              | Sports Hall | Yellow 5930 |
| Informal debate club                      | Tuesday   | 15.05-16.05 | Miss Meenaghan-Bell     | C3.2        | Purple 4130 |
| Mindful colouring<br>(All years)          | Tuesday   | 15.05-16.05 | Ms Nicholls             | Library     | Orange 3582 |
| Year 9 football team                      | Tuesday   | 15.05-16.05 | Mr Hill/ Ms Morton      | P.E.        | Orange 6841 |
| Sixth form healthcare careers/medics club | Tuesday   | 15.05-16.05 | Mrs Sinclair            | D3.6        |             |
| KS3 Netball                               | Tuesday   | 15.05-16.05 | Ms Richards<br>Ms Price | P.E         | Red 6008    |
| Jewellery making                          | Wednesday                                       | 15.05-16.05 | Ms Oke                  | E1.2        | Green 1024  |
| Social Badminton                          | Wednesday (Won't be on during assessment weeks) | 12.30-13.05 | PE Department           | Sports hall | Red 1995    |
| Girls football practice (All years)       | Wednesday                                       | 15.05-16.05 | Mr Hill                 | P.E.        | Orange 6841 |
| STEM Club<br>(Years 9&10)                 | Wednesday<br>(Starting 08/11/23)                | 15.05-16.05 | Miss Lorenz             | D2.4        | Purple 4837 |

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|---|----------------------------------|-------------|-----------------------|----------|-------------|
| Year 8 drawing club                               | Wednesday<br>(Starting 04/10/23) | 15.05-16.05 | Ms Monteiro           | Art      | Yellow 7048 |
| Wordie (scramble/wordle)                          | Thursday                         | 15.05-16.05 | Ms Nicholls           | Library  | Orange 8026 |
| Adventure board game/ board game club (All years) | Thursday                         | 15.05-16.05 | Mr Peel               | D2.2     | Red 0113    |
| Tech Club<br>(Year 9-13)                          | Thursday                         | 15.15-16.15 | Mr Loftman            | Music    | Red 5988    |
| KS4 Rugby Club                                    | Thursday                         | 15.05-16.05 | Mr Smith              | P.E.     | Orange 4843 |
| KS3 Rugby Club **                                 | Thursday                         | 15.05-16.05 | External (Mr Bradley) | P.E.     | Orange 4843 |
| Puzzle Club<br>(All years)                        | Thursday                         | 15.05-16.05 | Mr Cox                | Library  | Orange 3582 |
| Hand Ball<br>(KS3/KS4)                            | Thursday                         | 15.05       | Miss Richards         | P.E.     | Orange 9725 |
| Crafty Club<br>(7-8)                              | Friday                           | 15.05-16.05 | Ms Nicholls           | Library  | Orange 3582 |
| Spanish Culture Club                              | Friday                           | 12.30-13.05 | Miss Howell           | D1.6     | Red 8513    |

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|------------------------------------|--|------|-----------------|----------|----------------|
| 6 <sup>th</sup> form football team | Please Mr Whitehouse as fixtures are sporadic<br><a href="mailto:dwhitehouse@arthurterry.bham.sch.uk">dwhitehouse@arthurterry.bham.sch.uk</a>                      |      |                 |          | Orange<br>6841 |
| Greenpower                         | Contact Mr Briggs for more details as there are a limited number of spaces<br><a href="mailto:hbriggs@arthurterry.bham.sch.uk">hbriggs@arthurterry.bham.sch.uk</a> |      |                 |          | Yellow<br>9515 |
| Chess club                         | Contact Mr Briggs for more details as there are a limited number of spaces<br><a href="mailto:hbriggs@arthurterry.bham.sch.uk">hbriggs@arthurterry.bham.sch.uk</a> |      |                 |          | Yellow<br>4370 |
| E-sports club                      | Contact Mr Ellis for more details as there are a limited number of spaces.<br><a href="mailto:Rellis@arthurterry.bham.sch.uk">Rellis@arthurterry.bham.sch.uk</a>   |      |                 |          | Blue 4680      |

### Key

\*\* Payment is required to attend, payment can be made through parent pay

## In School Enrichment Timetable

### Autumn Term

Please note: You do not need to book these enrichment activities, ensure the teacher provides you with an enrichment praise point.